

## LITERATUR

### ⌚ WICHTIGE HINWEISE:

#### 1. WO IST WAS?

- Die meisten **Zeitschriften** sind in der elektronischen Form verfügbar:

über die LMU-Universitätsbibliothek:

<http://ezb.uni-regensburg.de.emedien.ub.uni-muenchen.de/>

über die Bayerische Staatsbibliothek:

[http://rzblx1.uni-regensburg.de/ezeit/fl.phtml?frames=&bibid=BSB&selected\\_colors\[\]=1&selected\\_colors\[\]=2&selected\\_colors\[\]=4](http://rzblx1.uni-regensburg.de/ezeit/fl.phtml?frames=&bibid=BSB&selected_colors[]=1&selected_colors[]=2&selected_colors[]=4)

- Einzelne **Bücher** sind ebenfalls über die UB oder die BSB abrufbar (s. Hinweise);
- Die mit **(HA)** markierten Bücher stehen im **HANDAPPARAT** in der Bibliothek des Instituts für Sinologie. Die Bibliotheksaufsicht zeigt Ihnen, wo es sich befindet.
- Der **READER** ist ein Ordner mit kopierten Beiträgen. Er steht auch im **HANDAPPARAT**.
- Einige Texte sind als **DOWNLOAD** verfügbar.

#### 2. WIE VIEL MUSS PRO WOCHE GELESEN WERDEN?

- Sitzungen 2-5 sind sehr arbeitsintensiv. Mehrere Texte müssen vorbereitet werden. In den Sitzungen 6-14 wird in der Regel nur ein Text pro Sitzung vorbereitet und gemeinsam diskutiert, damit es genügend Zeit für Präsentation und Nachbesprechung von Referaten bleibt.
- Achten Sie auf die **SEITEN**angaben im Arbeitsblatt „Aufgaben und Fragen“: manche Texte müssen nicht komplett, sondern nur in Teilen gelesen werden.

#### 3. UMGANG MIT BÜCHERN

Sie wissen hoffentlich Selbst, dass man in Bibliotheksbüchern nichts unterzeichnen und keine Notizen machen darf. Leider findet man oft auch in unserem Bibliotheksbestand unterschiedliche Markierungen. Helfen Sie mit, Bücher zu schützen!

### 1. Allgemeine Geschichtswerke, soziologische Übersichtswerke

Gernet, Jacques, *Die chinesische Welt : Die Geschichte Chinas von den Anfängen bis zur Jetztzeit* (Frankfurt: Insel, 1978-1997), **2160/106 (HA)**

Vogelsang, Kai, *Geschichte Chinas* (Stuttgart: Reclam, 2012), **2160/0295 (HA)**.

Rossabi, Morris, *A History of China* (Malden: John Wiley and Sons, 2014), **2160/0296 (HA)**.

Ecarius, Jutta, *Handbuch Familie* (Wiesbaden: VS Verlag für Sozialwissenschaften, 2007, **E-Book** über den OPAC der LMU-UB abrufbar; ausgewählte Beiträge im **READER**).

Wasner, Barbara, *Eliten in Europa: Einführung in Theorien, Konzepte und Befunde* (Wiesbaden: VS Verlag für Sozialwissenschaften, 2004).

## 2. Nützliche On-Line Ressourcen:

Theobald, Ulrich: [www.chinaknowledge.de](http://www.chinaknowledge.de)

Schwimmer, Brian, Kinship and Social Organization:  
<http://umanitoba.ca/faculties/arts/anthropology/tutor/index.html>

## 3. Literatur zum Seminar

Cohen, Myron L., *Kinship, Contract, Community, and State: Anthropological Perspectives on China* (Stanford: Stanford University Press, 2005), [2185/0332 \(HA\)](#).

Ebrey, Patricia Buckley and James L. Watson (eds.), *Kinship Organization in Late Imperial China, 1000-1940* (Berkeley: Univ. of California Pr., 1986), [2185/0146 \(HA\)](#):

- Ebrey, Patricia Buckley and James L. Watson, "Introduction," 1-15;
- Ebrey, Patricia Buckley, "The Early Stages in the Development of Descent Groups," 16-61;
- Davis, Richard L., "Political Success and the Growth of Descent Groups: The Shih of Ming-chou during the Sung," 62-94;
- Hazelton, Keith, "Patrilineal and Development of Localized Lineages: The Wu of Hsiu-ning County, Hui-chou, to 1528," 137-169;
- Dennerline, Jerry, "Marriage, Adoption, and Charity in the Development of Lineages in Wu-his from Sung to Ch'ing," 170-209;
- Rawski, Evelyn S., "The Ma Landlords of Yang-chia-kou in Late Ch'ing and Republican China," 245-273;
- Watson, James L., "Anthropological Overview: The Development of Chinese Descent Groups," 274-292.

Esherick, Joseph and Mary Backus Rankin (eds.), *Chinese Local Elites and Patterns of Dominance* (California: Univ. of California Press), [2185/0185 \(HA\)](#).

Fêng, Han-Yi, "The Chinese Kinship System," *Harvard Journal of Asiatic Studies*, Vol. 2 (1937): 141-275; Nachdruck (1967): [2185/79 \(HA\)](#); ebenfalls über elektronische [Zeitschriftenbibliotheken](#) verfügbar.

Freedman, Maurice (ed.), *Family and Kinship in Chinese Society* (Stanford: Stanford Univ. Pr. 1970), [2185/0044 \(HA\)](#):

- Cohen, Myron L., "Developmental Process in the Chinese Domestic Group," 21-36.
- Taeuber, Irene B., "The Families of Chinese Farmers," 63-86;
- Potter, Jack M., "Land and Lineage in Traditional China," 121-138;
- Meskill, Johanna M., "The Chinese Genealogy as a Research Source," 139-169;
- McCoy, John, "Chinese Kin Terms of Reference and Address," 209-226.

Freedman, Maurice, *The Study of Chinese Society* (Stanford: Stanford University Press, 1979), [2185/0088 \(HA\)](#).

Ho, Ping-ti, *The Ladder of Success in Imperial China: Aspects of Social Mobility, 1368-1911* (New York: Columbia Univ. Pr., 1962), [2164/0020 \(HA\)](#).

Hsu Cho-yun, *Ancient China in transition: An Analysis of Social Mobility, 722-222 B.C.* (Stanford: Stanford University Press, 1965), [2162/0028 \(HA\)](#).

Lee, Thomas H. C. (ed.), *The New and the Multiple: Sung Senses of the Past* (Hongkong: Chinese University Press, 2004), [2163/0142 \(HA\)](#):

- Clark, Hugh R., "Reinventing the Genealogy : Innovation in Kinship Practice in the Tenth to Eleventh Centuries," 237-286;

Lévi-Strauss, Claude, *Die elementaren Strukturen der Verwandtschaft*, übers. Eva Moldenhauer (Frankfurt: suhrkamp 1992).

Ruf, Gregory A., *Cadres and kin: Making a Socialist Village in West China, 1921-1991* (Stanford: Stanford University Press, 1998). Kopie im [HA](#).

Tanner, Murray Scot and Michael J. Feder, "Family Politics, Elite Recruitment, and Succession in Post-Mao China," *The Australian Journal of Chinese Affairs*, No. 30 (Jul., 1993), pp. 89-119.

Wolf, Arthur P. (ed.), *Religion and Ritual in Chinese Society* (Stanford: Stanford University Press, 1974), [2133/0060 \(HA\)](#):

- Wolf, Arthur P., "Gods, Ghosts, and Ancestors," 131-182;
- Nelson, H. G. H. 1974. "Ancestor Worship and Burial Practices," 251-278.

### **3. Literatur zu Referatsthemen und Hausarbeiten**

Referat 1.

#### **Elite im Zhou-Reich (ca. 11.-8. Jh. v. u. Z.)**

Li Feng, "Succession and Promotion: Elite Mobility during the Western Zhou," *Monumenta Serica* 52 (2004): 1-35.

Sena, David M., "Arraying the Ancestors in Ancient China: Narratives of Lineage History in the "Scribe Qiang" and "Qiu" Bronzes, *Asia Major* 25.1 (2012)," 63-81

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#### **Eliten in frühchinesischen Fürstentümern (ca. 8-5. Jh. v. u. Z.)**

Blakeley, Barry B., 1970. „Functional Disparities in the Socio-Political Traditions of Spring and Autumn China. P. I“, *Journal of the Economic and Social History of the Orient* 20.2, 208-43;

THATCHER, Melvin P., "Marriages of the Ruling Elite in the Spring and Autumn Period," in Watson, Rubie S., Ebrey, Patricia B. (eds.), *Marriage and Inequality in Chinese Society* (Berkeley and Los Angeles: University of California Press, 1991), [2185/0260 \(HA\)](#), 28-57;

Referat 3

#### **Kaiserliche Dynastie: die Muster-Lineage**

Chaffee, James W., "Sung Discourse on the History of Chinese Imperial Kin and Clans," in Lee, Thomas H. C. (ed.), *The New and the Multiple: Sung Senses of the Past* (Hongkong: Chinese University Press, 2004), [2163/0142 \(HA\)](#), 349-373.

Brashier, Ken, *Ancestral memory in early China* (Cambridge, Mass Harvard University Asia Center for the Harvard-Yenching Institute 2011), [2130/0306 \(HA\)](#), insb. 102-183.

Rawski, Evelyn, "The Imperial Way of Death: Ming and Ch'ing Emperors and Death Ritual," in Watson, James L. and Evelyn S. Rawski (eds.), *Death Ritual in Late Imperial and Modern China* (Berkeley: University of California Press, 1988), [2185/0371 \(HA\)](#), 228-253.

#### Referat 4

##### **Staat vs. Elite in der frühen Kaiserzeit**

Hsu, Cho-Yun, "The Changing Relationship between Local Society and the Central Political Power in Former Han: 206 B.C.-8 A.D." *Comparative Studies in Society and History*, Vol. 7, No. 4 (Jul., 1965), pp. 358-370;

Hsu, Cho-Yun, "The Role of the Literati and of Regionalism in the Fall of the Han Dynasty," in Yoffee, Norman (ed.), *The Collapse of Ancient States and Civilizations* (Tucson: The University of Arizona Press, 1988), 176-195, [DOWNLOAD >>](#)

#### Referat 5

##### **Verwandtschaft und Solidarität im frühen kaiserlichen China**

Hou Xudong, "Rethinking Chinese Kinship in the Han and the Six Dynasties: A Preliminary Observation," translated and edited by Howard L. Goodman, *Asia Major* (2010), 29-63.

Miranda Brown and Rafe de Crespigny, "Adoption in Han China," *Journal of the Economic and Social History of the Orient*, Vol. 52, No. 2 (2009), pp. 229-266

#### Referat 6

##### **Lineages und lokale Eliten im kaiserlichen China**

Zurndorfer, Harriet, "Local Lineages and Local Development: a Case Study of the Fan Lineage, Hsiu-Ning Hsien, Hui-Chou 800-1500," *T'oung Pao*, Volume 70, Issue 1, pages: 18 –59

Watson, Rubie S. "The Creation of a Chinese Lineage: The Teng of Ha Tsuen, 1669-1751," *Modern Asian Studies*, Vol. 16, No. 1 (1982), pp. 69-100;

#### Referat 7

##### **Verwandtschaft und Heirat im kaiserlichen China**

Walton, Linda, "Kinship, Marriage, And Status In Song China: A Study Of The Lou Lineage Of Ningbo, c. 1050-1250," *Journal of Asian History*, Vol. 18, No. 1 (1984), pp. 35-77;

Campbell, Cameron and James Lee "Kin Networks, Marriage, and Social Mobility in Late Imperial China," *Social Science History* 2008, 175-214.

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##### **Familie und Gesetze im Kaiserlichen China**

Wallace, Johnson, *The T'ang Code: General Principles* (Princeton: Princeton University Press, 1979), [2192/0051](#), insb. SEITEN: 1-19; 61-104.

*State and Law in East Asia. Festschrift Karl Bünger* (Wiesbaden: Harrassowitz, 1981), [2103/0057](#):

- Johnson, Wallace, "Group Criminal Liability in the T'ang Code," 145-158
- Langlois, John D. Jr., "Authority in Family Legislation : The Cheng Family Rules (Cheng-shih kuei-fan)," in, 272-299.

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##### **Lokale Eliten und Organisation der Wirtschaft während der späten Kaiserzeit**

Hornibrook, Jeff, "Local Elites and Mechanized Mining in China: The Case of the Wen Lineage in Pingxiang County, Jiangxi," *Modern China*, Vol. 27, No. 2 (Apr., 2001), 202-228;

Zelin, Madeline (1990) "The Rise and Fall of the Fu-Rong Salt-Yard Elite: Merchant Dominance in Late Qing China," in Esherick, Joseph and Mary Backus Rankin (eds.), *Chinese Local Elites and Patterns of Dominance* (California: Univ. of California Press), [2185/0185 \(HA\)](#), 82-109

#### Referat 10

##### **Eliten, Lineages und lokale Selbstverwaltung im republikanischen China**

Culp, Robert J. "Elite Association and Local Politics in Republican China: Educational Institutions in Jiashan and Lanqi Counties, Zhejiang, 1911-1937," *Modern China*, Vol. 20, No. 4 (Oct., 1994), 446-477;

Schoppa, Keith R., *Chinese Elites and Political Change: Zhejiang Province in the Early Twentieth Century* (Cambridge MA: Harvard University Press 1982), [2185/0122 \(HA\)](#).

#### Referat 11

##### **Lokale Eliten und Lineages im chinesischen Bürgerkrieg (1927-1949)**

Averill, Stephen C., "Party, Society, and Local Elite in the Jiangxi Communist Movement," *The Journal of Asian Studies*, Vol. 46, No. 2 (May, 1987), pp. 279-303

Zhang Baohui, "Communal Cooperative Institutions and Peasant Revolutions in South China, 1926-1934," *Theory and Society*, Vol. 29, No. 5 (Oct., 2000), 687-736

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##### **Familie, Bildung und Elite**

Elman, Benjamin A., "Political, Social, and Cultural Reproduction via Civil Service Examinations in Late Imperial China," *The Journal of Asian Studies*, Vol. 50, No. 1. (Feb., 1991), 7-28

Andreas, Joel, "Battling over Political and Cultural Power during the Chinese Cultural Revolution," *Theory and Society*, Vol. 31, No. 4 (Aug., 2002), 463-519;

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##### **Lineages im modernen China**

Cohen, Myron L., "Lineage Organization in North China," *The Journal of Asian Studies*, Vol. 49, 1990: 3: 509-534

Freedman, Maurice, *Lineage Organization in Southeastern China* (London: University of London, The Athlone Press, 1958), [2185/0002 \(HA\)](#).

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##### **Begräbnisriten und Verwandtschaftsverbände**

Brook, Timothy, "Funerary Ritual and The Building of Lineages in Late Imperial China," *Harvard Journal of Asiatic Studies*, Vol. 49, No. 2 (Dec., 1989), pp. 465-499

Watson, Rubie, "Remembering the Dead: Graves and Politics in Southeastern China," in Watson, James L. and Evelyn S. Rawski (eds.), *Death Ritual in Late Imperial and Modern China* (Berkeley: University of California Press, 1988), [2185/0371 \(HA\)](#), 203-227.

#### Referat 15

##### **Genealogien im alten und modernen China**

Clark, Hugh R., "Reinventing the Genealogy: Innovation in Kinship Practice in the Tenth to Eleventh Centuries," in Lee, Thomas H. C. (ed.), *The New and the Multiple: Sung Senses of the Past* (Hongkong: Chinese University Press, 2004), [2163/0142 \(HA\)](#), 237-286.

Pieke, Frank N., "The Genealogical Mentality in Modern China," *The Journal of Asian Studies*, Vol. 62, No. 1 (Feb., 2003), 101-128.

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##### **Lineages im heutigen China**

Yang, Mayfair Mei-Hui, "Spatial Struggles: Postcolonial Complex, State Disenchantment, and Popular Reappropriation of Space in Rural Southeast China," *The Journal of Asian Studies*, Vol. 63, No. 3 (Aug., 2004), 719-755

"Selling the Ancestors' Land: A Hong Kong Lineage Adapts" Chan, Selina Ching , *Modern China*, Vol. 27, No. 2 (Apr., 2001), 262-284

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##### **Verwandtschaft und Regierungseliten im heutigen China: die Macht von „Prinzen“**

Monday, Chris, "Family Rule as the Highest Stage of Communism," *Asian Survey*, Vol. 51, No. 5 (September/October 2011), pp. 812-843.

Cheng Li, "China's Team Of Rivals" *Foreign Policy*, No. 171 (March/April 2009), pp. 88-93;

Zheng Yongnian, "China in 2012: Troubled Elite, Frustrated Society," *Asian Survey*, Vol. 53, No. 1 (January/February 2013), pp. 162-175;

Ho Wing-Chung, "What Analyses of Factional Politics of China Might Miss When the Market Becomes a Political Battlefield: The Telecommunication Sector as a Case in Point," *China Review*, Vol. 13, No. 1 (Spring 2013), 71-92.